

# THE MORMONS

Have Stepped Down and Out of Celestial Government.

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# THE AMERICAN INDIANS

Have Stepped Up and Into Celestial Government.

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The Messiah came to His people at the time appointed of the Father, March, 1890, notwithstanding the assertion in the *Deseret Evening News* made January, 1892: "*1890 has passed, and no Messiah has come.*"

Had the church-organ, the *News*, added, "*to us,*" the statement would not have misled thousands of its devoted readers.

For He does not reveal himself to Israel while living under the law of carnal commandments, that of tithes, and offerings, which is appointed for the salvation of the Gentiles, but becomes a scourge to Israel while living beneath their rights and privileges, that of a nation of priests under a theocratic form of government.

Aristocratic forms of government have prevailed, with bright exceptions, since the flood. From these have sprung land-monopoly, individual-property, selfish-exclusiveness, refined tyranny, usury, big I and little you, with a *metal* basis instead of *time* for capital, with trains of attendant evils, giving rise to man-made titles, namely, army, navy and civil officials; Drs. of metaphysics, of physics, of law, of divinity; merchants, bankers, monopolists, speculators and professors, with their philosophical subtleties, political chicaneries and theological mysteries, the necessary outgrowths of a false system of government and literature. Those who are wedded to these distinctions will find no place in the celestial kingdom of God.

Through clinging to these abominations, the church with which the Lord God expressed himself as well pleased, November 1st, 1831, was subsequently handed over to the buffetings of Satan, with the promise that, if they did not repent, "*at the time appointed, you shall be rejected as a church, with your dead, saith the Lord your God.*"

The same article stated, "*1891 has passed, and no pruning of the vineyard.*"

The vineyard of the Lord is the house of Israel.—Isa. 5: 7. In the part of the vineyard, the American Indians, descendants of the righteous branch of Joseph, who were led to the Western Continent or hemisphere, Zion, we find the vine, the stone-power of the Latter Days.—Ps. 80.

The celestial prophet, seer and revelator, Joseph Smith, Jr., prophesied on the 2nd, of April, 1843, that the Messiah would reveal himself to man in mortality in 1890.—*Doctrine and Covenants*, 130, 15, 17, which reads: "I was once praying very earnestly to know the time of the coming of the Son of Man, when I heard a voice speak the following: 'Joseph, my son, if thou livest until thou art eighty-five years old, thou shalt see the face of the Son of Man.'"

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Not men or angels, but the eternal God alone, could make Joseph Smith, Jr., a Melchisedec High Priest of the order of Christ. This is accomplished through the administration of the Lord God in person, the candidate for ordination feeling His hands upon his head, seeing and hearing the being officiating, having received the witness of the *Father* "*that Jesus is the Christ.*"

For the gospel of Christ to Israel is the testimony of the Father, the testimony of the Son and the testimony of the Holy Ghost.—III Nephi 11: 31, 32.

Joseph Smith Jr., held this priesthood. The only mortal so honored from 544 A. D. to 1890 A. D.

Under this commission he redeemed Zion and restored the gospel of consecration, namely; "If thou lovest me, thou shalt serve me and keep all my commandments and behold, thou shall consecrate all thy properties, that which thou hast unto me with a covenant and deed that cannot be broken. (February 18th, 1831, Book of Commandments, page 53, published 1833.)

To those entering this covenant power was given to lay the foundation of the church (under the gospel of consecration,) "*the only true and living church upon the face of the whole earth, with which I the Lord am well pleased.*"

This language was addressed to the church of consecration, *oneness* in Jackson County, Mo., November 1, 1831, not to the church of tithes and offerings in Utah to day. The people of the church of consecration, transgressed the law, changed the ordinances and broke the covenant for which the Lord God handed them over to the bufftings of Satan on the 22nd and 23rd of September, 1832.—Doctrine and Covenants 84: 1-5, 54-58. On the 23rd of April, 1834, the covenant of consecration was revoked by the Lord God.—Doctrine and Covenants, 104: 1-6, 52, 53.

On the 21st, of April, 1834, Joseph Smith, Jun., prophesied that, "If Zion was not redeemed, the whole church, wherever found, would be destroyed as in Missouri." M. S. Vol. 15 p. 50, this is now being literally fulfilled.

On the 19th, of January, 1841, the Lord of the telestial priesthood, that of tithes and offerings declares himself well pleased with the offerings of Joseph Smith Jr., and a perfect organization of the Patriarchal priesthood is given to the church by thus saith the Lord through my servant Joseph.

This organization was commanded to build a temple in Nauvoo. The Lord also calls the saints to build a temple in Zion to His name for the Most High to dwell therein assigning for a reason that, there is not a place found on earth, that He, the Most High may come and restore that which was lost unto you or that which was taken away even the fulness of the priesthood. \* \* \* If ye do not these things at the end of the time appointed, ye shall be rejected as a church with your dead saith the Lord your God.—Doctrine and Covenants 124: 1-11, 25-36, 123-145.

Zion can only be built upon the principles of the law of the celestial kingdom of God, consecration, a perfect oneness in all things temporal and spiritual (Doctrine and Covenants 105: 4, 5.) The order, revoked on the 23rd of April, 1834, was restored on the 13th, of October, 1882, through the prophet, seer and revelator, President John Taylor.

Five years later the sign that was to usher in the work of the Father was given to the American Indians, while March, 1890, witnesses the organization of a church under the restored order, where twelve disciples were chosen and ordained, whose first allegiance is given irrevocably to the Lord God, whereas that of the Telestial Church is given to the government fostering it.

As early as the 22nd of June, 1834, the promise of a great endowment was given before the redemption of Zion, which endowment consists in sealing the children on earth to their celestial fathers in heaven, not through temple or tabernacle ordinances do they become fair as the sun, clear as the moon and terrible as an army with banners, but through the ministrations of the Holy Ghost, the second comforter as at Mt. Sinai, 1491 B. C., Ex. 19: 10-17; at Mt. Horeb, 1451 B. C., Deut. 5: 24-28; at Bountiful, S. A., 34 A. D.; III Nephi 19, 25-30, and Walker's Lake, March, 1890, A. D., Doctrine and Covenants, 90: 8-11. 105.

The endowments given at Kirtland were to prepare for the dispensation to the Gentiles;—that of sealing the fathers that are dead or in prison to their children in the church by temple ordinances.

The following seven signs were to precede the fulness of the Gentiles upon the land of America; Zion, the time, place and parties given with each.

(1) The words of the book presented to the learned.—Isa. 29: 11. In 1828 Martin Harris presented the words to Profss. Anthon and Mitchell in New York City.

(2) The Book of Mormon given to the Gentiles with a dispensation of the gospel of tithes and offerings with its apostles, inspirations of the Holy Ghost that enlightens the mind, the ministry of angels, and temple ordinances for the living and the dead. Joseph Smith, Jr., between the years 1830-1844, in the United States of America, gave to the Adamic or patriarchal priesthood every key for the salvation of the Gentiles who would believe and be saved.

(3) The Bible and Book of Mormon were to become one in the hands of man.—Ezk. 37: 17. These became one in the hands of Joseph Smith, Jr., and his followers in 1830 in the State of New York.

From 1829 to 1838, upwards of 400,000 of Joseph, Ephraim, and Manassa were gathered from their lands, east, west, south and north of Independence, Mo., to the Latter-Day Goshen by the Redeemer, who inspired His servant, President Andrew Jackson, a man of sterling integrity, to locate in the heart of this Republic, by treaty stipulations, a multitude of nations.—Gen. 48: 16-19; I Nephi, 22: 6-8.

(4) When the Bible and Book of Mormon become one in the hands of the Messiah.—Ezk., 37: 19, III Nephi, 21: 1-7. In 1887, sixty years after the plates were delivered to Joseph Smith, Jun., the Book of Mormon in Spanish was delivered to the American Indians, with the promise to those who are indentified with the Gentiles that if they will not harden their hearts, but will repent and know the true points of my doctrine, they shall be numbered with my covenant people, the Branch of Joseph.—Doctrine and Covenant, 19: 59-62; 20: 8-17; III Nephi, 21: 1-7.

(5) The coming of the Messiah. Three years later, March, 1890, the people of God, who were notified by the three Nephites, met at Walker's Lake, Esmeralda County, Nev., where a dispensation of the Celestial kingdom of God, the gospel in the covenant of consecration, a perfect oneness in all things, temporal and spiritual, was given unto them. Twelve disciples were ordained, not by angels or men, but by the Messiah, in the presence of hundreds, representing scores of tribes or nations, who saw his face heard and understood his voice as on the day of pentecost.—Acts 2, also fulfilling sec. 90: 9, 10, 11. of Doctrine and Covenant. Ezk., 20: 33-37.

(6) The Fulness of the Gentiles. In 1492, the Lord God let His vineyard to the nations of the Gentiles, to punish His people the Branch of Joseph for 400 years (Gen. 15, 13) bringing the fulness of the Gentiles the end of their rule over the American Indians Oct. 1892, Rom. 11: 25-26: Gen. 50: 25 New Trans. Matt. 21; 33-41.

(7) The Pruning of the Vineyard. The husbandmen upon this land began the last pruning of the vineyard in 1891. Prominent among which stands our government in fulfilling Matt 21: 33-41, saying let us kill the heirs and hold the inheritance as shown in the massacre of Wounded Knee; the butchery of Sitting Bull; the imprisonment of Short Bull and others; the breaking up of reservations and the attempts to destroy the treaty stipulations above mentioned by forcing the mark of the Beast, citizenship and statehood, upon the American Indians which will ultimately terminate in a war of extermination.—Isa. 10: 24-27. Dan. 2:34. Isa. 14: 21.

According to the astronomical, prophetic and historical evidence found in the Bible, Book of Mormon and Doctrine and Covenants for the redemption of Zion and the restoration of Israel there are seven celestial keys of powers to be used which cannot be handled by apostles, prophets or angels. They can only be handled by the Messiah and His Father.

(1) The key of power that separates the children of *night*, the Gentiles, the husbandmen that are to be destroyed from the children of *day*, Israel, upon the land of Zion, America.

(2) The key of power that restores the heirs, the American Indians to their own lands consecrating to them the wealth of the Gentiles.

(3) The key of power that turns away ungodliness from Jacob (the American Indians) enabling them to build the temple on the spot pointed out by the finger of God. (Independence, Jackson County, Mo.), on which the true sign of Israel is to rest, the glory of the living God of the Hebrews, the cloud by day and the pillar or fire by night by the close of this generation, 1895.

(4) The key of power that will redeem Zion the Western Continent and restore it to its original dimensions.

(5) The key of power to gather *three billions of Israel* to the land of America and to sanctify, purify, glorify and redeem them.

(6) The key of power to build the Celestial city, the New Jerusalem.

(7) The key of power to establish the kingdom of God, a perfect theocracy on this land, to begin the Sabbath of rest on the 6th, of April 1921 A. D. thus completing the work in the appointed time.

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On and after July 10th., 1892, Free Lectures, illustrated by figures, will be given weekly, on Sunday, Monday and Tuesday, from 6.30 to 8.30 p. m., (weather permitting,) at the book stand in the Nineteenth Ward, opposite Margetts' Brewery, No. 312 North Second West.

First—On the Coming of the Messiah to the Hebrews, at the sacrifice of Esau, near the close of the 400 year bondage of Jacob in the morning of the Abrahamic Covenant, B. C. 1491.

Second—On the Coming of the Messiah to the Jews at the Meridian sacrifice of Jacob, at the close of the first 1921 years of the covenant, the year one A. D.

Third—On the Coming of the Messiah to the American Indians, *the remnants*, at the Evening sacrifice of Esau, near the expiration of the Evening bondage of Jacob of 400 years, 1892, in the last 430 years of the covenant.

These subjects will be illustrated by magic lantern dissolving views in the tent, (seating capacity, 60,) on Thursday, Friday and Saturday, from 7.30 to 9.30 p. m. Admittance, 25c.